**Practical Skills in Education, Training and Leadership for Healthcare Scientists**

**4-DAY PSEL Application Form**

**Please complete Section A and return to:**

Fiona Fiorentino at [**admin@ahcs.ac.uk**](mailto:admin@ahcs.ac.uk)

**Contact details for further information:** [**ruth.thomsen@nhs.net**](mailto:ruth.thomsen@nhs.net) **or mobile 07590390278**

**Course dates:**

**Please note that you must be able to commit to all four dates:**

**BIRMINGHAM: 28th, 29th May and 2nd, 3rd July 2019**

**DURHAM: 3rd, 4th June and 10th, 11th July 2019**

**LONDON: 29th, 30th July and 11th, 12th September 2019**

**PETERBOROUGH: 16th, 17th September and 15th, 16th October 2019**

**TAUNTON: 8th, 9th October, 5th and 6th November 2019**

**LONDON/S.E. ENGLAND: 12th, 13th, 26th and 27th November 2019**

**and 4 half-day Action Learning Sets, (The dates for Action Learning Sets will be arranged with you once you are on the programme)**

***PLEASE INDICATE WHICH VENUE YOU ARE APPLYING FOR: \_\_\_\_*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Section A:**

|  |  |
| --- | --- |
| **Applicant details** | |
| **Name** |  |
| **Email** |  |
| **Second e-mail address** |  |
| **Telephone number** |  |
| **Second telephone number** |  |
| **Home Address (where you will be travelling to the course from)** |  |
| **Role/Job Title** |  |
| **Grade** |  |
| **Please give a brief description of your training responsibilities** |  |
| **Qualifications/CPD in Leadership** |  |
| **Please outline a short improvement project that you could use the learning and explain how you will present this. Poster, presentation, article evaluation etc (maximum 500 words)** |  |

|  |  |
| --- | --- |
| **Support from Manager** | |
| **Name** |  |
| **Role/Job Title** |  |
| ***I certify that I support for the above applicant in attending the course and Action learning sets*** | |
| **Signed** |  |
| **Date** |  |